



Daily Digest

Federal Communications Commission
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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

STATEMENT FROM FCC CHAIRMAN TOM WHEELER ON THE COMCAST-TIME WARNER CABLE MERGER. FCC Chairman Tom Wheeler issued the following statement today after Comcast announced its decision to abandon its \$45 billion dollar bid to acquire Time Warner Cable. STMT. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCHTW [DOC-333175A1.docx](#) [DOC-333175A1.pdf](#)

PUBLIC NOTICES

Report No: SAT-01079 Released: 04/24/2015. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-333171A1.pdf](#)

Report No: TEL-01728S Released: 04/24/2015. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-333170A1.pdf](#)

Report No: 48475 Released: 04/24/2015. BROADCAST ACTIONS. MB [DOC-333162A1.pdf](#) [DOC-333162A2.txt](#)

Report No: 28475 Released: 04/24/2015. BROADCAST APPLICATIONS. MB [DOC-333161A1.pdf](#) [DOC-333161A2.txt](#)

Released: 04/24/2015. SUSPENSION OF SEPTEMBER 1, 2015 DIGITAL TRANSITION DATE FOR LOW POWER TELEVISION AND TV TRANSLATOR STATIONS. (DA No. 15-486). (Dkt No 03-185) September 1, 2015 Digital Transition Date Remains in Effect for Class A Television Stations. MB . Contact: Shaun A. Maher at (202) 418-2324. [DA-15-486A1.doc](#) [DA-15-486A1.pdf](#)

Released: 04/24/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/17/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-333166A1.pdf](#)

Released: 04/24/2015. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-1520 [DOC-333177A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 23, 2015, DID NOT APPEAR IN DIGEST
NO. 76:**

NEWS RELEASES

STATEMENT OF COMMISSIONER MICHAEL O'RIELLY ON LIFELINE PROGRAM. STMT. News Media
Contact: Robin Colwell at (202) 418-2013, email: Robin.Colwell@fcc.gov OCMO [DOC-333169A1.docx](#)
[DOC-333169A1.pdf](#)